



AMHERST Massachusetts

TOWN HALL 4 Boltwood Avenue Amherst, MA 01002-2351 **Conservation Department** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

CONSERVATION COMMISSION MEETING AGENDA **MARCH 24, 2010** TOWN ROOM, TOWN HALL 7:00 PM

Comments from the Chair (Briony) Director's Report (Dave) Wetland Administrator's Report (Stephanie) Review Minutes of 3/10/10 meeting

- 7:10 PM Informal Discussion regarding duck race fundraiser at Lower Mill River Conservation Area -Ryan Diplock.
- 7:20 PM Request for an Extension of the Order of Conditions issued to the Levi-Nielsen Company for the proposed Strawberry Fields development.
- 7:25 PM Enforcement Order regarding removal of erosion control materials on the Page property located on Potwine Lane.
- 7:30 PM Discussion regarding Puffer's Pond 2020

UNTIMED ITEMS:

General discussion regarding CPA projects